## Dilo Me Narmi Paida Karane Vali Baate



Maulana Muhammad Imran Kasmi Bijnavi.

Ek Hazar Muntakhab Hadeese Mishkat Sharif Hindi se lipyantaran kiya gaya he.

Note- 'Hadees ki Rivayat ka khulase he'.

## Bismillahirrahmanirrahim

\*Ibne Maja, Raavi Hazrat Abu Hurairah Rd:> Rasulullah ne farmaya Beshak Allah taala farmate he ki ae Adam ke bete! Meri ibadat ke liye waqt nikala karo me tumhare dil ko daulat se bhar dunga aur tumhari gurbat ko khatam kar dunga, aur agar tum aisa nahi karoge to me tumko masrufiyat me rakhunga aur tumhari jarurato ko bhi pura nahi karunga.

\*Tirmezi, Ibne Maja, Raavi Hazrat Sahal Bin Saad Rd:> Rasulullah ne farmaya Agar Allah taala ke najdik duniya ki kadar aur kimat machchhar ke par ke barabar bhi hoti to vo kisi kafir ko duniya ke paani se ek ghut bhi na pilata.

\*Tirmezi, Raavi Hazrat Abu Hurairah Rd:> Rasulullah ne farmaya Jo adami maal aur daulat ka gulam he aur uski mohabbat me is tarah giriftar ho jaaye ki uski vajah se Allah ki ibadat ko bhi bhula de to aisa adami kabile lanat he.

\*Tirmezi, Raavi Hazrat Kab Bin Malik Rd:> Rasulullah ne farmaya Do bhukhe bhediye jinko bakriyo ke revad me chhod diya jaye ve itna nuksan nahi pohchate, jitna insaan daulat ke lalach me Deen ko nuksan pohchate he.

\*Tirmezi, Ibne Maja, Raavi Hazrat Khabbab Rd:> Rasulullah ne farmaya Imaan vala adami jis kadar maal kharch karta he usko uske badle savab hasil hoga Maktab Ashraf Ye PDF Grammer Ya Bhasa Ka Adab Nahi He. 2 of 6 albatta jis maal ko usne bina jarurat kharch kiya usme savab nahi.

\*Tirmezi, Ibne Maja, Raavi Hazrat Sahal Bin Saad Rd:> Ek adami ne arz kiya ae Allah ke Rasul! mujhe aisa amal bataye ki jiske karne se Allah taala aur log bhi mujhse mohabbat kare. Aap ne farmaya duniya se mohabbat na karo Allah taala tumse mohabbat karenge aur logo ke pas jo maal he usse bhi mohabbat na karo log tumse mohabbat karenge.

\*Tirmezi, Ibne Maja, Raavi Hazrat Ibne Masood Rd:> Rasulullah chataai par so rahe the, jab aap jage to jisam mubarak par chataai ke nishanat the. Mene arj kiya agar aap hame hukam farmate to ham Aap ke liye narm bichhauna bichha dete aur khubsurat chadar taiyar karavate. Aap ne farmaya mujhe na to duniya ke saath mohabbat he aur na hi duniya ko mere Maktab Ashraf Ye PDF Grammer Ya Bhasa Ka Adab Nahi He. 3 of 6

saath mohabbat he, mera talluk duniya ke saath sirf itna he jitna ki ek adami kisi ped ke saye me aaram karta he fir vo ped ko chhodkar chala jata he.

\*Tirmezi, Ibne Maja, Raavi Hazrat Mikadam Bin Majdi Karab Rd:> Rasulullah ne farmaya Pet se jiyada bura koyi bartan nahi jisko insaan bharta he jab ki Adam ke bete ke liye chand lukme hi kaafi he jo uski kamar ko sidha rakhe, agar khane ke siva koyi chara na ho to pet ka ek hissa khane ke liye, doosra hissa paani ke liye aur teesra hissa saans lene ke liye rakho.

## Fakiri Ki Fazilat Aur Rasulullah Ki Zindagi

\*Tirmezi, Raavi Hazrat Anas Rd:>
Rasulullah ye duva farmate the tarjumaae Allah mujhe miskin (garib) zinda
rakhiye, mujhe miskini ki halat me maut
dijiye aur mujhe miskino ki jamat me

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uthaiye. Hazrat Aisha Rd ne puchha ae Allah ke Rasool! kis liye? Aap farmaya isliye ki ve log maaldaro se 40 saal pehle jannat me dakhil honge. Ae Aisha! tum miskin ko khaali haath na lautavo agarche khajur ka koyi hissa hi dekar ravana karo. Ae Aisha! tum miskino se muhabbat karo aur unhe apne kareeb karo, bila-shubha kayamat ke din Allah taala tumhe apne kareeb karenga. Matlab Fakir aur gareeb logo ko jhidakna sakht mana he balki unse muhabbat karni chahiye. Adhik malumat ke liye padhiye tarjuma va tafsir sure Ad-Duha/98,

\*Tirmezi, Raavi Hazrat Anas Rd:> Rasulullah ne farmaya mujhe Allah taala ki raah me itna daraya gaya he ki kisi aur adami ko itna nahi daraya gaya hoga, aur bila-shubha mujhe Allah taala ki raah me is kadar taklif pahunchi he ki is kadar Maktab Ashraf Ye PDF Grammer Ya Bhasa Ka Adab Nahi He. 5 of 6

aayat/10.

taklif kisi ko nahi pahunchi hogi, bilashubha mujh par tees din aur raate aisi gujri he ki Mere aur Bilal ke paas itna khana bhi na hota ki jo kisi adami ki khurak ban sake albatta is kadar jo Bilal ki bagal me aa-sake.

Matlab Deene islam ki tableeg ki khatir Rasulullah ko beshumar taklifo ka saamna karna pada yaha tak ki khanepeene ke liye bhi kuchh nahi hota tha.